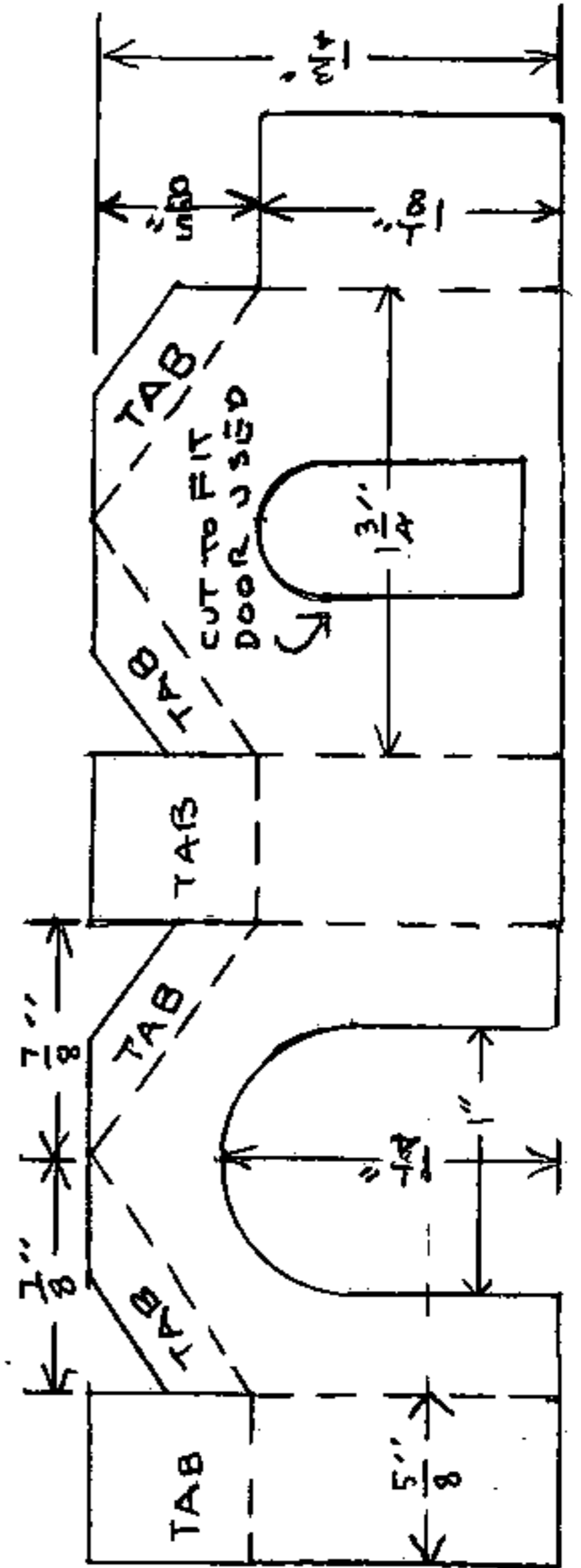
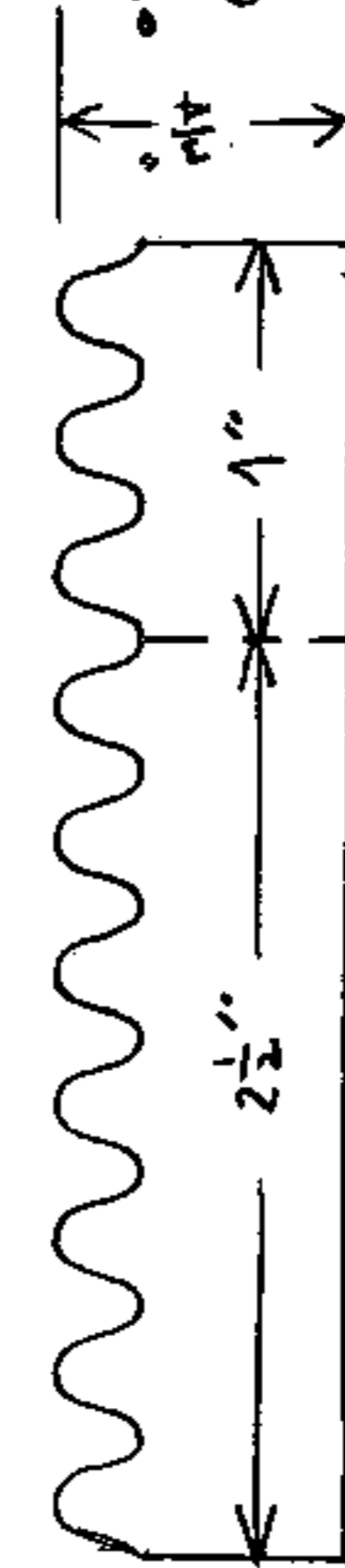
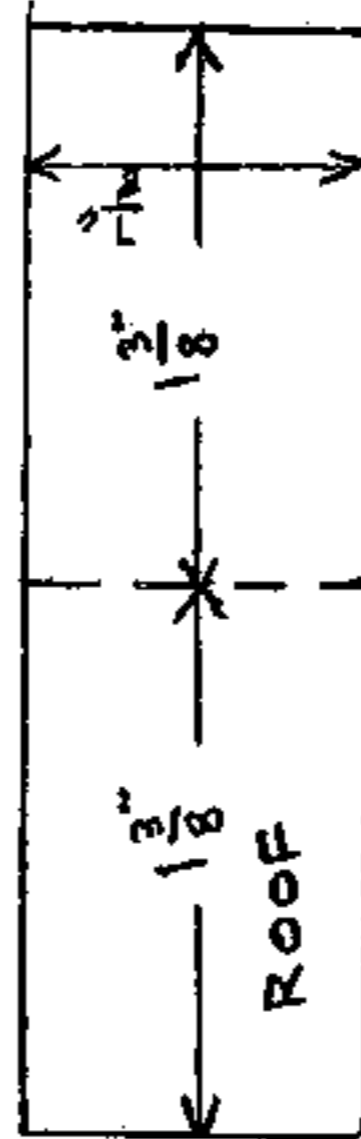


**2025 PROJECT NO. 13 - - PACK-O-FUN SIZE CRAFTSMAN STYLE HOUSE**  
 THIS PATTERN PROVIDED FOR YOUR PERSONAL, NON-COMMERCIAL USE. SHEET 2 OF 2

*Howard R. Ramsey*

10-31-25



• BASE  $3\frac{1}{2}$ " X  $4\frac{1}{2}$ " X  $\frac{3}{4}$ "